

FINANCIAL

ACTION NEEDED

INFORMATIONAL

**MEETING ANNOUNCEMENT AND AGENDA
BI-STATE REGIONAL COMMISSION**

Wednesday, October 22, 2025, 3:30 p.m.

Rock Island County Office Building
County Board Room, Third Floor
1504 Third Avenue
Rock Island, IL

Open meeting

- | | | | |
|---|---|---|---|
| | | | 1. <u>Approval of the September 24, 2025 Minutes (See enclosed)</u> – Brad Bark, Chair |
| X | X | | 2. <u>Treasurer’s Report (See enclosed)</u> – Rich Volkert, Treasurer |
| | | | 3. <u>Finance and Personnel Committee/Financial Matters</u> – Mike Limberg, Finance and Personnel Committee |
| X | X | | a. <u>Bills (See enclosed)</u> |
| X | | X | b. <u>Report on Progress on Commission’s FY 2025-26 Program Budget as of 9/30/2025 (To be distributed at the meeting)</u> |
| X | X | | c. <u>Contracts/Grants for Consideration</u> |
| | | | I. Other Contracts/Grants |
| | | X | 4. <u>Update on Status of Thrive 2055 Quad Cities Long Range Transportation Plan</u> – Gena McCullough, Deputy Director |
| | | | 5. <u>Report on Mississippi River Cities and Towns Initiative (MRCTI) Participation in the Intergovernmental Negotiating Committee on Plastic Pollution in Geneva, Switzerland</u> – Mayor Bob Gallagher, Past Co-Chair MRCTI |
| | | | 6. <u>Questions or Comments by Commissioners</u> |
| | | | 7. <u>Other Business</u> |
| | | | 8. <u>Adjournment</u> |

NEXT MEETING: **Wednesday, November 19, 2025 – 3:30 p.m.****

Rock Island County Office Building
County Board Room, Third Floor
1504 Third Avenue
Rock Island, IL

**** NOTE: Meeting is on THIRD Wednesday in November and December.**